

Certificate of Notice Page 1 of 2  
United States Bankruptcy Court  
Eastern District of PennsylvaniaIn re:  
Dennis A. Samsel  
DebtorCase No. 18-10005-pmm  
Chapter 13

## CERTIFICATE OF NOTICE

District/off: 0313-4

User: Randi  
Form ID: pdf900Page 1 of 1  
Total Noticed: 2

Date Rcvd: Jul 07, 2020

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Jul 09, 2020.

db +Dennis A. Samsel, 308 Snyder Road, Oley, PA 19547-8919  
+U.S. Bank NA, c/o Brandon Pack, Esq., Robertson, Anschutz & Schneid PL,  
6409 Congress Ave., Ste. 100, Boca Raton, FL 33487-2853Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.  
NONE. TOTAL: 0

\*\*\*\*\* BYPASSED RECIPIENTS \*\*\*\*\*

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.  
USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

**I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.****Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.**

Date: Jul 09, 2020

Signature: /s/Joseph Speetjens

## CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on July 7, 2020 at the address(es) listed below:

BRANDON DONALD PACK on behalf of Creditor U.S. Bank National Association bpack@rasnj.com  
FREDERICK L. REIGLE on behalf of Trustee FREDERICK L. REIGLE ecfmail@fredreiglech13.com,  
ecf\_frpa@trustee13.com  
GEORGE M. LUTZ on behalf of Debtor Dennis A. Samsel glutz@hvmllaw.com,  
amerkey@hvmllaw.com;r49419@notify.bestcase.com  
JEROME B. BLANK on behalf of Creditor U.S. Bank National Association paeb@fedphe.com  
KEVIN G. MCDONALD on behalf of Creditor BANK OF AMERICA, N.A. bkgroup@kmllawgroup.com  
REBECCA ANN SOLARZ on behalf of Creditor BANK OF AMERICA, N.A. bkgroup@kmllawgroup.com  
ROLANDO RAMOS-CARDONA on behalf of Trustee FREDERICK L. REIGLE ecfmail@readingch13.com  
SCOTT F. WATERMAN (Chapter 13) ECFMail@ReadingCh13.com  
THOMAS YOUNG.HAE SONG on behalf of Creditor U.S. Bank National Association paeb@fedphe.com  
United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 10

UNITED STATES BANKRUPTCY COURT  
EASTERN DISTRICT OF PENNSYLVANIA  
READING DIVISION

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<b>In re:</b>  <b>DENNIS A. SAMSEL,</b>  <b>Debtor</b>	<b>Chapter 13 Bankruptcy</b>  <b>Bankruptcy No. 18-10005 PMM</b>
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**ORDER**

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AND NOW this 7th day of July 2020, upon consideration of the Motion for Relief from Automatic Stay of U.S. Bank National Association ("Motion") and the Debtor's response thereto,

IT IS HEREBY ORDERED that the relief requested in the Motion is DENIED.

BY THE COURT:



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**Patricia M. Mayer**  
United States Bankruptcy Judge

**George M. Lutz, Esquire**  
**Hartman, Valeriano, Magovern & Lutz, PC**  
**1025 Berkshire Boulevard, Suite 700**  
**P.O. Box 5828**  
**Wyomissing, PA 19610**

**Scott F. Waterman, Esquire**  
**Chapter 13 Trustee**  
**2901 St. Lawrence Avenue**  
**P.O. Box 4010**  
**Reading, PA 19606**

**U.S. Bank National Association**  
**c/o Brandon Pack, Esquire**  
**Robertson, Anschutz & Schneid, P.L.**  
**6409 Congress Avenue, Suite 100**  
**Boca Raton, FL 33487**